+ + The Orthodox Church - a school of holiness + + +



Meeting of Christ in the Temple

orty day after the Nativity or Birth of Christ, we celebrate on 2 February his being taken into the Temple in accordance with the Law. We still do that in the Orthodox Church, at forty days presenting our mothers and their new babies to God for his blessing and purifying. It is always a happy occasion.

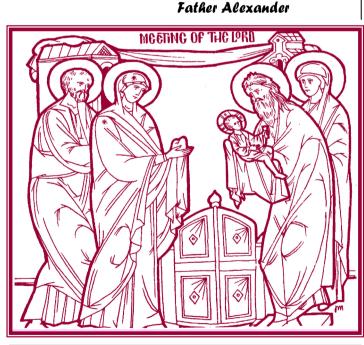
Christ is different of course. In his case, he who is true Man but also true God is brought into the Temple actually built to his honour, though only the old Priest Simeon and the faithful old woman Anna recognise the facts.

Simeon takes the Holy Child and becomes the God-bearer, and recites the wonderful words known to all Christians, *Lord, now lettest thou thy servant depart in peace....* recited at Vespers and known to us in English by the Latin words *Nunc Dimittis*.

The Meeting is a lovely feast, with, as so often, the theme of light—a light to lighten the gentiles and the glory of thy people Israel.

May Christ bring light, his own light, into your home and heart. If there is darkness in your soul for any reason—sin is the likeliest—ask that Christ may shine in your innermost experience and bring not only light but also cleansing.

And pray that we may soon meet Christ our Light in our new Temple, St Martin's Church in Colchester.



ST HELEN'S APPEAL FOR ST MARTIN'S 17 Maidenburgh Street, Colchester CO1 1UB, UK

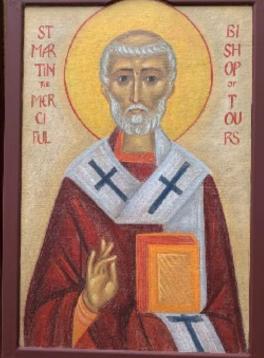
Raised so far: £157,196 (towards the £200,000)

The Appeal remains open, but is somewhat on hold, until various costings are agreed. Please consult: APPEAL WEBSITE: orthodoxcolchesterappeal.org.uk FACEBOOK: St Martin's Appeal

February Weekdays

9.30 d Thursday 6 Feb Tuesday 11 Feb Wednesday 19 Feb Thursday 27 Feb

9.30 am Holy LiturgyFebSt Photios of ConstantinopleFebSt Blaise, Bishop of Sebaste19 FebSt Philothei of AthensFebSt Raphael, Bp of Brooklyn



Little news yet on St Martin's....

Alas, there is still little to report on progress to take over the building. It is all agreed, and we have the money sitting in the bank, but we still have to get permissions for the various alterations we plan and that process is taking time—too much time—and the owners will not let us have it until these are agreed.

The biggest problem is the heating, though it is not likely that it will be installed immediately, for we do not have the money for that yet.

I can report however that the Council has now removed the mass of autumn leaves! The churchyard does look much more respectable and cared for: we must be grateful even for little things in life!

St Helen's Chapel, Maidenburgh St, High St co1 1UB St Helen's is 200m down behind the George Hotel in the High Street, but accessible from there only on foot. By car: leave Middleborough Roundabout (between dual carriageways Westway and Balkerne Hill), to Northgate; go straight along St Peter's Street to Castle Park; continue round the bend, up into Maidenburgh Street. Nearest car-park NCP Nunns Rd. Very little street parking available.		
Saturday: Great Vespers usually 4.30 pm (check before coming)		
Sunday: Mattins 9.45 am (or Hours 10.15 am), Divine Liturgy 10.30 am		
Confessions: Saturday 5 pm, after Vespers, or by arrangement Holy Marriage, Holy Baptism, Funerals, Memorials etc: by arrangement Children of St Helen (Pre-school & Primary): normally first Saturday 3.15 pm		
Parish Priest: Father Alexander (Alistair) Haig 17 Maidenburgh Street, Colchester co1 1UB Tel: 01-206-530-530 Mob: 07-947-047-201 Eml: parishpriest@orthodoxcolchester.org.uk		
Reader: George Harrison 07-869-488-842		
Churchwardens: Dusan Radunovic 01-206-762-553, Jon Kanaar 01-255-431-975		
Children of St Helen: Sanja Radunovic 01-206-762-553, Silvia Lefley 01-206-835-715		
Orthodox Parish of St Helen: Registered Charity No: 1134418 IBAN: GB05BUKB20226780219819 Bank Account Sort Code: 20-22-67 Bank Account No: 50349364 Appeal Account No: 80219819		
Parish Website: http://www.orthodoxcolchester.org.uk		

http://orthodoxcolchesterappeal.org.uk

Appeal Website:

One of our families prays for us in the Holy City Jerusalem

CHILDREN OF ST HELEN: Saturday 1 February, 3.15 pm.

Here and There

STUDY WEEKEND 21-22 February at St Dunstan's, Poole, organised by the Orthodox Fellowship of St John the Baptist, and led by Bishop Irenei of London and Western Europe (ROCOR). Truth in the Face of Heresy: Spiritual Life in the Witness of St Irenaeus of Lyons. The cost is £50, but bursaries are available. Details on the poster in the church porch.-MARGARET HAIG, by the way, is now Chairman of the Fellowship. PARISH ANNUAL MEETING: Sunday 8 March, following the Holy Liturgy.

Four Sundays prepare for Lent

Lent, more properly called the Great Fast, is a preparation for Holy Week and Pascha. But Lent itself has a 'Pre-Lent' of four Sundays' preparation.

The first, called the Sunday of the Publican and Pharisee, is this year on 9 Feb. On this 'first day of the Triodion' (the service-book for Lent) I look to Christ and to my own sins, not to those of others, to judge 'me', not other people. This week we do not fast even on Wednesday and Friday.

Then comes the Sunday of the Prodigal Son, where we learn that, as long as I repent of my sins, God never fails to welcome me home.

The 3rd Sunday, Meatfare, is the last Sunday we eat meat until Pascha. It is the Sunday of the Last Judgment when we consider that God will judge the whole world.

The 4th Sunday is Cheesefare, our last taking of dairy products. It is Forgiveness Sunday, when we say prayers of forgiveness for all around us.

Thus prepared, we come to the First Day of the Great Fast on 2 March, a time for rejoicing in following more closely our Lord and Master.

In 2019 we wanted to do something different as a winter holiday, to spend New Year's Eve somewhere special, so we planned a family holiday in the Holy Land!

As a family with a small child we knew that it will be difficult to do a proper Pilgrimage and visit the numerous Holy sites, but my wife and I were very happy to at least make a day trip to Jerusalem and have our daughter Petra venerate with us at the Holy Sepulchre.

We arrived in Tel Aviv just after Christmas, we spent a few rainy days there and we started early on the 29th of December to make the train journey to Jerusalem.

day, we entered the Old City via the New Gate, and to our surprise, it was very quiet and not at all busy. We found our way to Holy Sepulchre where pilgrims were indeed Mariana and I visited in the past.

After entering the church we visited the Stone of Anointing, it was so special to see Holy Stone.

We then admired the exterior of the Kouvouklion, it's beautiful carved and adorned the Altar of Crucifixion, while queuing again entrance and how the light shines down I found the mosaics on the walls of the from the dome of the Anastasis. While chapel as being very beautiful indeed. queuing to enter the Holy Tomb one gets the chance to fully absorb the holiness, the Via Dolorosa through the maze of the old beauty of this wonderful place, how people market and exited the Old City via the imof all races and nationalities come together in peace and prayer.

While queuing to enter the Holy Tomb, restless Petra took me around and we 'other Holy sites. Glory to God! explored all the chapels, finding interesting things to see and make time pass faster. I found some places that I did not necessarily remember from my previous visit: the Holy Prison with the stone used to bound His feet, the chapel of St Helen or the beautiful Katholicon with its wonderful Christ Pantocrator mosaic.

We finally entered the Kouvouklion, in the first room with the Angel's Stone and then the Holy Tomb; we gathered in prayer



Petra venerates the Stone of the Anointing of Christ's Body We were blessed with a lovely sunny on the Holy marble for the health and peace of all our family and friends and gave thanks to the Lord for all the blessings and gifts He bestowed on us (the most wonderful being our little girl, and second I queuing, but not really as many when would mention the church of St Martin as a perfect 2019 gift; God willing we will officially have it in our possession as soon as possible). Photographs are not really alour 3 year old Petra following our and lowed but I could not stop myself from haveveryone else's example in venerating the ing a snapshot of the Holy Tomb, I will cherish this image for the rest of my life!

We could not miss visiting Golgotha and

We finished our day visit by walking the pressive Damascus Gate. Such a blessed day! What I wish now is for Petra to grow a bit more and have her experience the many



Catalin, Marianna & Petra prayed here in the Holy Tomb of Christ

A Word from the Fathers: St Sophronius of Jerusalem (+638)

Let us all run to meet him, we who honour and venerate the mystery of the Lord with pious devotion. Let us all go to meet him with eager minds. Let there be no one who does not share in this meeting, let no one refuse to carry a light...

The most chaste Virgin Mother of God bore in her arms the true light and came to the help of those who were lying in darkness. In the same way we must hurry out to

meet him who is truly light, enlightened by the beams of his brightness and bearing in our hands the light which shines for all men.

Indeed this is the mystery which we celebrate, that the light has come into the world and has given it light when it was shrouded in darkness, and that the dayspring has visited us from on high and has given light to those who were sitting in darkness.

FEBRUARY DAYS			
Sat	1	Martyr Tryphon, S Brigit of Kildare	
Sun	2	Meeting of the Lord in the Temple	
Mon	3	Righteous Simeon & Anna	
Wed	5	Martyr Agatha of Palermon	
Thu	6	S Photios, Patriarch of Constantinople	
Sat	8	Great Martyr Theodore Stratelates	
Sun	9	Sunday of the Publican & Pharisee,	
		New Martyrs & Confessors of Russia	
Mon	10	Hieromartyr Charalambos of Magnesia	
Tue	11	Hieromartyr Blaise, Bishop of Sebaste	
Sun	16	Sunday of the Prodigal Son	
Mon	17	Great Martyr Theodore the Recruit	
Tue	18	S Leo the Great, Pope of Rome	
Wed	19	New Martyr Philothei of Athens	
Sun	23	Sunday of Meatfare, of the Last Judgment	
Mon	24	1st & 2nd Findings of the Head of S John	
Thu	27	S Raphael, Bishop of Brooklyn	
Fri	28	S Kyrana the Virgin-Martyr	
Sat	29	Commemoration of All Monks & Nuns,	
		S John Cassian the Roman	